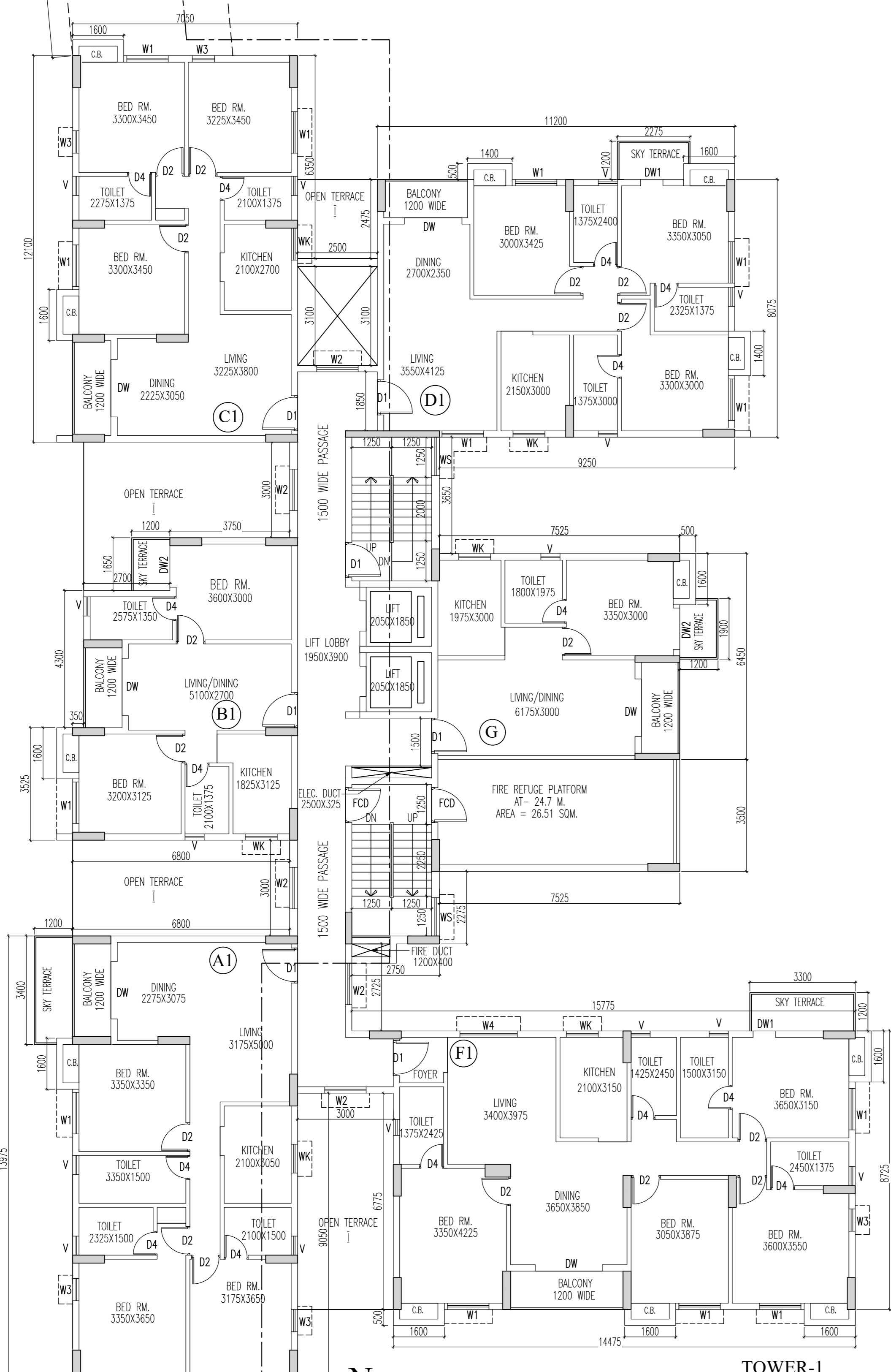


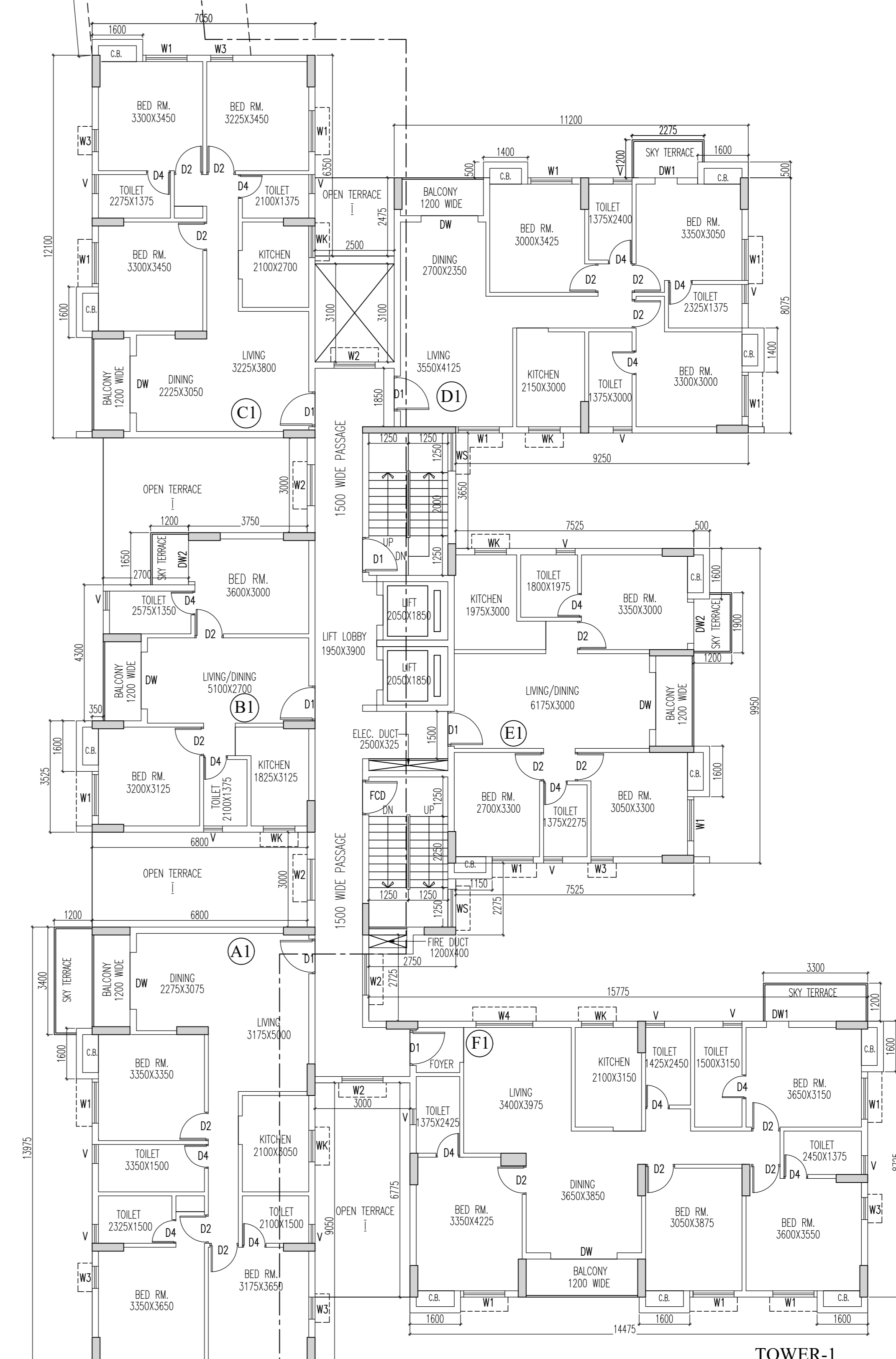
TOWER-2



TOWER-2



TOWER-1



TOWER-1

TYPE	SILL	LINTEL	SIZE	TYPE	SILL	LINTEL	SIZE
D1	- 2100	1100x2100	W2	900	2100	1300x1200	
D2	- 2100	3000x2100	W3	450	2100	200x1850	
D3	- 2100	2500x2100	W4	450	2100	1800x1850	
D4	- 2100	1800x2100	W5	1050	2100	1000x1050	
D5	- 2100	2000x2100	W6	900	2100	1000x1200	
D6	- 2100	1300x2100	Y	1200	2100	600x900	
D7	- 2100	1800x2100					
D8	- 2100	1100x2100					

GENERAL NOTES
 1. ALL DIMENSIONS ARE IN MM.
 2. ALL EXTERNAL WALLS 200 THK. & INTERNAL WALLS 125 THK. UNLESS OTHERWISE MENTIONED.
 3. ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:6) & (1:4).
 4. EXTERNAL PLASTER IS 25 THK. & INTERNAL PLASTER IS 12MM THK. WITH 1:4 MORTAR.
 5. ALL CONC. GRADE IS M20 (1:1.5:3).
 6. ALL WARDROBES ARE 500 MM. WIDE.

DISCLAIMER
 THE DIMENSIONS WHICH ARE SHOWN IN THE SANCTION PLAN (OR SALE DRAWING) APPROVED BY THE AUTHORITIES ARE BARE ARCHITECTURAL DIMENSIONS. PHYSICAL DIMENSION POST FINISHING WILL REDUCE DUE TO FINISHES SUCH AS PLASTER, POP, FLOORING ETC. RESULTING SOME REDUCTION IN CARPET AREA.

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

NAME OF GEOTECH ENGINEER
JISHNU PAUL
 B.TECH (CIVIL), M.E.(GEO-TECH)
 EMPANELLED NO. - G-7/1/32
 ADDRESS:
 UP GEO CONSULTANTS
 66, ANDUL ROAD, P.S-SANKARIL
 HOWRAH-700109

1. I ENGAGED ARCHITECT AND E.S.E DURING CONSTRUCTION
 2. I FOLLOWED THE INSTRUCTIONS OF ARCHITECT AND E.S.E DURING CONSTRUCTION OF THE BUILDING.
 3. K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURE STABILITY OF BUILDING AND ADJOINING STRUCTURE.
 4. IF ANY SUBMITTED DOCUMENT IS FOUND TO BE FAKE THE K.M.C AUTHORITY MAY REVOKE THE SANCTION PLAN.
 5. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK EXECUTED UNDER THE GUIDANCE OF ARCHITECT & E.S.E.

NAME OF OWNER
ANAND NBDITA
 CONSULTEE ATTORNEY OF
 THE INDA INDUSTRIAL MISSION PVT. LTD.

CERTIFICATE OF ARCHITECT
 THE L.B.A. HAS CERTIFIED IN THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BLDG. RULES 2009, AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ABUTTING ROAD CONFORM WITH THE PLAN AND IT IS A BUILDABLE SITE AND NOT A TANK OR A FILLED UP TANK.

NAME OF ARCHITECT
RAJ KUMAR AGARWAL
 COUNCIL REGISTRATION NO. CA/94/17940
 ADDRESS:
 RAJ AGRAWAL & ASSOCIATES
 8B, ROYD STREET (2ND FLOOR), KOLKATA-16.

CERTIFICATE OF STRUCTURAL ENGINEER
 CERTIFIED THAT, THE STRUCTURAL DRAWING & DESIGN OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING / BUILDINGS HAS BEEN MADE CONSIDERING THE SOIL TEST REPORT, AS PER THE RULES AND REGULATIONS MADE UNDER THE ACT AND ALSO CONSIDERING ALL POSSIBLE LOADS, SEISMIC LOAD AND THE MOMENTS GENERATED BY THE PROPOSED STRUCTURE AS PER THE BUREAU OF INDIAN STANDARD AND NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT AND THESE PROVISIONS SHALL BE ADHERED TO DURING THE CONSTRUCTION.

NAME OF STRUCTURAL ENGINEER
SANJIV J. PAREKH
 ENROLMENT NO. - E.S.E. I (104)
 ADDRESS:
 34 RAMAKRISHN DUTTA ROAD,
 KOLKATA-20.

NAME OF STRUCTURAL REVIEWER
SANJIV GUHA
 E.S.R. (08/16),
 ADDRESS:
 34 RAMAKRISHN DUTTA ROAD,
 KOLKATA-20.

TITLE
 GROUND FLOOR PLAN, SITE PLAN, LOCATION PLAN, EXISTING PLAN, UGWR DETAIL, STP DETAIL.

PLAN CASE NO.2022010053

PROJECT
 PROPOSED G+XII (39.95 M. HT.) STORED RESIDENTIAL BUILDING AT PREMISES NO. NO.-5A, SEALS GARDEN LANE, KOLKATA -02 WARD NO. - 01, BOROUGH - I, UNDER SECTION 302A OF K.M.C ACT 1980, COMPLYING K.M.C BUILDING RULE 2009.

THE PLAN CASE IS APPROVED AS PER RECOMMENDATION AND APPROVAL OF K.M.C. M.C. MEETING NO. 609 DT. 17.01.2023 VIDE ITEM NO. 300 OF 2022-23.

BUILDING PERMIT NO.2023010050
 DATE: 05/08/2023
 VALID UP TO: 04/08/2028

DATE	DESC	NO	CHECKED	SHEET NO
19.05.22	ARCH/25/2021	RYA	NORMAL	6 OF 9

SCALE
 1:100
A R C H I T E C T
RAJ AGRAWAL & ASSOCIATES
 8B, ROYD STREET, CALCUTTA - 16